

**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**State Form 4806 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)**(CFA-4)****Summary Sheet**

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.**IS THIS AN AMENDMENT?** ☐ Yes ☒ No**COMMITTEE INFORMATION**1. Full Name of Committee (as on Statement of Organization) ☐ Check if this is a new name**ZAGAR FOR SENSIBLE GOVERNMENT**

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number

( 317 ) 697-4637

4. Mailing Address (address where all campaign finance correspondence is received) ☐ Check if this is a new address**10423 CEDAR DRIVE**

5. City, State, ZIP Code

**FISHER, IN 46037**

6. Party Affiliation (if applicable)

**Republican****CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full Name of Candidate (include any nickname)

**Pamela J. Zagar**

8. Party Affiliation or If Independent Candidate

**Republican**

9. Office Sought (include district number, if any. Not required for exploratory committee.)

**Fall Creek Township Board**

10. County of Residence

**Hamilton****TYPE OF REPORT****CONVENTION CANDIDATES ONLY**

11. Check one:

☐ Pre-Primary ☐ Pre-Election ☐ Annual ☐ Nomination ☐ Other \_\_\_\_\_  
☒ Final/Disband Committee (lines 18, 19, and 20 must be 0) ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)

Check one:

☐ Pre-Convention  
☐ Post-Convention

12. Reporting Period:

From: **10/21/2014**Through: **12/31/2014**COLUMN A  
This PeriodCOLUMN B  
Year to Date

13. Cash on hand and investments at the beginning of this reporting period.

0.00

14. Cash on hand and investments January 1, current year.

0.00

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

0.00

0.00

15b. Unitemized

0.00

0.00

15c. Add lines 15a and 15b in both columns

**SUBTOTAL**

0.00

0.00

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

**TOTAL**

0.00

0.00

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

0.00

0.00

17b. Unitemized

0.00

0.00

17c. Add lines 17a and 17b in both columns

**SUBTOTAL**

0.00

0.00

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)

**TOTAL**

0.00

0.00

19. Debts OWED BY the committee (use Schedule D)

0.00

20. Debts OWED TO the committee (use Schedule E)

0.00

**CATION**

MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

CANDIDATE

Date

01/16/2015

Date

01/16/2015

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CLERK OF COURT

JAN 16 2015

JAN 16 2015

JAN 16 2015

JAN 16 2015

or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly who fails to file a complete or accurate report as required by the Indiana may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)